## NASAP 2012 Community Roundtable: Identifying Countertransference through Adlerian Concepts and Language

## Useful Quotes and Terms

The proper therapeutic relationship. . . does not require **transference** but a relationship of mutual trust and respect (Dreikurs, p. 7).

When the goals and interests of the patient and therapist clash, no satisfactory relationship can be established. . .What appears as **resistance** constitutes a discrepancy between the goals of the therapist and those of the patient (Dreikurs, p. 7).

Psychotherapy is an exercise in **cooperation** and a test of cooperation. . . . We must work out [the client's] attitudes and difficulties together. . . We must **cooperate** with him in finding his **mistakes** (Adler, 1964, p. 340). Beames comments: the therapist striving for more growth toward social interest, the client feeling discouraged at the thought of further forward movement ("resistance")

Only the activity of an individual who plays the game, **cooperates**, and shares in life can be designated as **courage** (Adler, 1964, p. 166).

Courage is but one side of social interest. (Adler, 1964, p. 342).

**Feelings** always agree with the **goal of superiority**, and should not be regarded as arguments (Adler, 1969, p. 216).

... the various ways individuals struggle to **compensate** for assumed ideas of **inferiority** (Adler, as cited in Griffith & Powers, p. 12).

**Emotions**. . . have a definite goal and direction (Adler, 1957, p. 209).

Adlerians are . . . interested in **emotions** . . . as signposts to the individual's **mistaken notions** and their intentions. It is the messages individuals send themselves that build the energy they use to act (Sweeney, p. 20).

Client **disturbances in the relationship**: fear of being defective or exposed, of disapproval. **Client defenses**: externalization, blind spots, excessive self-control, arbitrary rightness, elusiveness and confusion, contrition and self-disparagement, suffering as manipulation (Dinkmeyer & Sperry).

**Immediacy**, [which] means expressing how you are experiencing the client in the here and now, is used to help clients become aware of what they are communicating both verbally and nonverbally (Dinkmeyer & Sperry, p. 195).

**Private or faulty logic:** Convictions that run counter to social interest, that are unique to the individual and do not facilitate useful, constructive belonging (Carlson, Watts, & Maniacci, p. 278).

**Safeguarding** refers to the **mistaken movement** of the **discouraged** person in thought, feeling, and action in response to perceived threats to his or her self-esteem . . . Safeguards may be expressed . . . relative to the individual's . . . diminished sense of and connectedness (Griffith & Powers, p. 89). Ansbacher & Ansbacher comment: All neurotic symptoms have as their object safeguarding the patient's self-esteem and thereby also the life-line (p. 263).

**Transferential reaction** is when a client moves away from the [treatment] goals. . . [and] may be displaying in-session dynamics that are mirroring their life style issues (Carlson, Watts, & Maniacci, p. 114).

**Biased perception:** *People* tend to filter new experiences according to their expectations; . . . [they] *create new experiences that will reinforce their self-fulfilling prophesies about themselves, others, and life* (Sweeney, p. 129).

**Life style:** The attitudes and convictions people have about how to find their place in the world; the instructions for how to belong (Carlson, Watts, & Maniacci, p. 277).

**Felt minus**: the universally-experienced **inferiority feelings** of incompleteness, of being below, of being . . . 'less than' others or . . . what life requires. **Fictional plus**: subjectively-constructed image of maturity, mastery, completion, fulfillment, or perfection which the individual **strives** to attain is his or struggle to **move** away from the felt minus situation (Griffith & Powers, p. 39).

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Beames (1990). A studen'ts glossary of Adlerian terminology [2<sup>nd</sup> ed.]

Carlson, Watts, & Maniacci (2006). Adlerian therapy: Theory and practice.

Dinkmeyer & Sperry (2000). *Counseling and psychotherapy: An integrated, individual psychology approach* [3<sup>rd</sup> Ed.].

Dreikurs (1967). Psychodynamics, psychotherapy, and counseling.

Griffith & Powers (2007). The lexicon of Adlerian psychology: 106 terms associated with the individual psychology of Alfred Adler (2<sup>nd</sup> Ed.).

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Judith Pinke, LMFT
LifeSeasons Psychotherapy, LLC
couragetothrive@gmail.com 612.518.8840
Renee Segal, LMFT
Segal Psychotherapy, LLC
segalpsychotherapy@gmail.com 612.875.6416
Kurt M. Gehlert, PhD, LP
University of St. Thomas
gehl6119@stthomas.edu 651.962.4656